

## TABLE OF CONTENTS

<b>1</b>	<b>WELCOME</b>	<b>5</b>
<b>2</b>	<b>APOLOGIES AND LEAVE OF ABSENCE</b>	<b>5</b>
<b>3</b>	<b>PUBLIC SPEAKING RIGHTS</b>	<b>5</b>
	Public Speaking Rights must be connected to an item in the Agenda	
<b>4</b>	<b>SUPPLEMENTARY ITEMS</b>	<b>5</b>
<b>5</b>	<b>MEMBER'S CONFLICT OF INTEREST</b>	<b>5</b>
<b>6</b>	<b>PETITIONS/DEPUTATIONS</b>	<b>5</b>
<b>7</b>	<b>MATTERS FOR CONSIDERATION</b>	
7.1	Consideration of the Consultation Document for the 2016-17 Annual Plan and Supporting Information for Adoption	
	<i>Report No: 16-51</i>	7
	<i>Annex A - Consultation Document Annual Plan 2016-17</i>	9
	<i>Annex B - Supporting Information to the Consultation Document Part 1</i>	11
	<i>Annex C - Supporting Information to the Consultation Document Part 2</i>	35
	<i>Annex D - Supporting Information to the Consultation Document Part 3</i>	145
7.2	Members' Questions	